

Board of County Commissioners Agenda Request



Requested Meeting Date: 06/28/2022

Title of Item: Committee for the Awareness & Prevention of Suicide (CAPS) Donations

	Action Requested:		Direction Requested	
	Approve/Deny Motion		Discussion Item	
CONSENT AGENDA			1	
	Adopt Resolution (attach draft) Hold Public Hearing* *provide copy of hearing notice that was published			
Submitted by: Cynthia Bennett		Departm HHS	ient:	
Presenter (Name and Title): Cynthia Bennett			Estimated Time Needed:	
Summary of Issue:				
The Aitkin County Committee for the Awareness and Prevention of Suicide (CAPS) is coordinating viewings of the documentary "My Ascension" followed by panel discussions in the communities of Aitkin, McGregor and Hill City. "My Ascension" is a feature length documentary that chronicles 16-year old Emma Benoit's inspiring journey after a suicide attempt left her paralyzed. The film also highlights the stories of two young people who did not survive their suicide attempts, and we learn from their families, friends, school-officials and suicide prevention experts about the devastating effects of suicide and what can be done to prevent it.				
Expenses being incurred include, but are not limited to, documentary viewing license fees, Emma's presentation fees, a light meal for the community presentations, and media outreach. Donations have been sought to help offset the associated costs of these events and to supplement the Suicide Prevention Grant which, is supporting the coordination and planning of this event. The following organizations have pledged their financial support and submitted donations for this purpose.				
Independent School District No. 1 - \$1,000.00 Hill City Fireman's Relief Association - \$100.00 Mille Lacs Trails Inc \$500.00 Aitkin Community Hospital, dba Riverwood Healthcare Center - \$3,500.00 Mille Lacs Drift Skippers Snowmobile Club, Inc \$ 250.00				
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion: Recommend accepting donation				
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted?	()	lain:	Vo	

Legally binding agreements must have County Attorney approval prior to submission.

By Commissioner: xxx

20220628-xxx

Committee for the Awareness & Prevention of Suicide (CAPS) Donations

WHEREAS, Aitkin County is generally authorized to accept donations of real and personal property with a 2/3 majority vote pursuant to Minnesota Statutes Section 465.03 for the benefit of its citizens.

WHEREAS, the following persons and entities have offered to contribute the cash amounts set forth below to the county:

Name of Donor	Amount
Independent School District No. 1	\$ 1,000.00
Hill City Fireman's Relief Association	\$ 100.00
Mille Lacs Trails Inc.	\$ 500.00
Aitkin Community Hospital dba	\$ 3,500.00
Riverwood Healthcare Center	
Mille Lacs Drift Skippers Snowmobile Club, Inc.	\$ 250.00

WHEREAS, the terms or conditions of the donations, if any, are as follows:

Name of DonorTerms or ConditionsIndependent School District No. 1\$5,350 to the "My Ascension" presentations and
associated expenses as part of the Committee for the
Awareness & Prevention of Suicide (CAPS) events to be
held on 9/13, 9/26 and 9/27, 2022.Mille Lacs Drift Skippers Snowmobile Club, Inc.Terms or Conditions

WHEREAS, all such donations have been contributed to the county for the benefit of its citizens, as allowed by law.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners finds that it is appropriate to accept the donations offered.

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting Yes

STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>28th day</u> of <u>June 2022</u>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 28th day of June 2022

Jessica Seibert County Administrator